

Infidel

①



From The Sermons Of
WILLIAM MARRION BRANHAM

39 Jonah, backslid...(Now, you know I'm not a Baptist. All right.), went in the belly of the whale, missed his calling, went...God had him tied hand and foot, throwed him out in a sea, probably three or four miles deep out there from Nineveh. Look at him now, on a stormy sea, hands tied behind him, backslid, throwed out into the sea; a whale swallowed him. Yes. You believe that? I believe the whale swallowed Jonah like the Bible said.

40 A little girl once...I think this is Brother Rediger said this, Paul Rader's friend, as I believe it was at the Fort Wayne Tabernacle. A little girl got saved, and she was coming up the street. She had the Bible over her heart and just singing, you know, and her hair plaited back, and her little face shining. And she was singing that good old hymn.

So there was an old infidel standing on the side of the street. He looked over at her and said, "What you so happy about, sis?"

She said, "The Lord saved me." Oh, said, "I'm happy." Said, "Are you saved?"

He said, "Oh, no. There is no such a thing as that."

Said, "That's all you know about it."

Said, "Well..." Said, "Do you believe that Book you got in your hand?"

Said, "Yes, sir. I believe every bit of it," a little ol' girl all fired up with the Holy Spirit, you know.

Said, "I guess you believe that story about the whale and Jonah."

She said, "Oh, yes, sir." Said, "I believe it. Sure it's the truth."

Said, "How're you going to prove it besides any other way...besides faith?"

She said, "Why, when I get to Heaven, I'm going to ask Brother Jonah."

He said, “Perhaps Brother Jonah won’t be there?”

She said, “Then you ask him.” That’s right. “You ask him.” You know where he’d be then. All right.

I believe it’s the truth. Amen. Yes, sir. If the Bible said Jonah swallowed the whale, I’d believe it because it’s the Word of God. Amen. All right.

51-0507 - Expectations

2

15 Now in the 28th chapter of Matthew, rather, and beginning with the 7th verse, we read.

And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you.

16 It was the Angel's message to the women, to Mary and...the two Mary's. It was on a...the first Easter morning; the glorious tidings had been rung out.

17 When He lived here on earth, He walked as a Man, He looked like a Man. He had all of His—His outward being as a Man; yet, inwardly, He was more than mankind. He was the Emmanuel. Today is the memorial of the greatest event that ever taken place in all the world. There never was a man, outside of this Man, Christ Jesus, Who said, "I have power to lay My life down, and have power to take it up again."

18 Confucius, yes, and Mohammed, and Buddha, many of the others, were great philosophers; but, when they died, that settled it. They were finished forever. They buried them, and that's...that ended it.

19 But this Man had power to lay His life down and to raise it up again. The only Person

that could do it; the only One that had, has ever proved that He could do it.

20 And, now, and it's been the fear of man, down through the ages, was death. Every man that come into the world always feared death. Great...We've had Napoleons, we've had Hitlers, and everything; but when it comes to the hour of death, every one of them shrinks. I've heard man speak and boast of great blasphemy things; but, when it comes to death, they, every one, shrink back.

21 Like Bob Ingersoll, the great noted infidel, when he took his watch out and held it out to his folks, and said, "If there is a God, I'll die in a minute, from the tick of this clock." Then, after the minute passed, he never died. He made a great big "ha-ha," and word, and said, "You see, there is no such a thing as God." But when...

22 Course, that was only to fulfill Scripture. The Scripture said that, that,

“Scoffers come in the last days,” and we have them.

23 So he said, “Now, see, there is no such a thing as God.” But in the hospital room when he was dying, where many had gathered to see what would take place, he screamed, “O God, have mercy on my soul!”

24 My father was a very personal friend to a...or, no intimate friend, rather, to a noted infidel. And he said, “There is no such a thing as God.” He cursed the very thoughts of God. His wife would hook up the buggy and go to church, and he would go out and plow his corn on Sunday, and everything, just to show that there was no such a thing as God.

25 One day, he had just put up his wheat, and got it all shocked up; lightning struck it, burnt it up. He got out there and raised his hand and cursed the very thoughts of God. And, when he did, then lightning struck his barn where he had some fine race horses, and killed them, every one.

26 And a few weeks after that, he set in with walking typhoid fever, and died, while my daddy help hold him into the bed. And he screamed and cried, the devils, with chains wrapped around him, was coming after him, and everything else. And when he went to go out, he called his family together, his little children. He said, “Don’t you go the way that your daddy has gone. Go the way your mother goes, for that’s the only way of Life.”

27 I have a book at home, and gives the testimony of many outstanding man, such as the great...one of the great queens of—of England, and some of the other man. When they were stepping out into death, they screamed and cried.

28 The Queen Elizabeth, of England, said, “If I could only have...I’d give my kingdom if I had five minutes more life, that I could make my repentance, and my heart right with God.”

29 Another great noted man, said, “I’m stepping out into darkness. I know not where I’m going. I could...”

30 And another great atheist spoke, and said, “There seems to be two walls, and I screamed, and,” said, “just an echo from wall to wall.” That’s all he could hear. He had put off the day of salvation until it was too late.

31 Then I think of great, noted men who died, believing in our Lord Jesus Christ and His resurrection. I think of, here, of—of D. L. Moody, at his death, a lot have said. “Why, is this death?” He said, “This is my coronation day.” And I thought, when—when John Wesley, when he was dying. When Abraham Lincoln was shot and was bleeding to death, laying in a— a place.

32 I passed by a museum, and over in Illinois here, some time ago. I seen an aged colored man with a little ring of white hair around his head, walking around, looking. After a while he stopped, and the tears run down his

cheeks. He backed off and started saying over a prayer. I watched him for a few minutes. I was walking around, too, so I walked over and I said, "Uncle, what's the matter? I notice you are praying."

He said, "Look, laying there."

33 Well, I looked laying there, and the only thing I could see was a dress. And he said...I said, "Only thing I see is a dress."

34 "But," said, "look, sir." He said, "Beneath my coat is a scar of a slave belt." He said, "And that's the blood of Abraham Lincoln." He said, "It taken the blood of Abraham Lincoln to take that slave belt off of me."

35 I thought, "If it would excite a colored man, because that of the blood of Abraham Lincoln, because it taken a slave belt off of him; what ought the Blood of Jesus Christ mean to the believer, when we look back to Calvary and see there that He taken the slave belt of sin from our hearts, and freed us," that we've been

talking about, the last few nights. What a difference It is!

36 Abraham Lincoln, when he was dying, he had an ultimity. And when he...but when he was shot there, in this great cathedral, and he was dying in his bed, he said, "Turn my face towards the setting of the sun." The sun was going down at evening. Lincoln was breathing, and the blood gurgling in his lungs. He had always trusted God. He said, "Hold up my hands." And he held his hand. He said, "Our Father Who art in Heaven, hallowed be Thy Name," as he bowed his head and gave up the spirit.

37 Paul Rader, a bosom friend of mine, that wrote my theme song, *Only Believe*; when he was dying yonder, he had just leaned his shoulder, head over on the shoulder of my manager, Mr. Baxter. He had been a great gallant man who had traveled the seas and overseas, and everything, and he had got mixed up out yonder, and got mixed up with some fundamentalists, and his message just worried

him to death. And when he was dying, he was laying in the room, and near death, was struggling up close.

38 And here is the real victory of a man. He was always a great cutup, Paul was, as many of you knew him. They had the quartet from the little Moody Bible Institute down there. And they had the shades all pulled down, around the windows, when he was going. He raised up, looked. He shook his head, and he said, "Who is dying, you or I?" Said, "Raise them curtains, and sing me some good, lively, resurrection, Gospel songs."

39 And when they begin to sing like that, he said, "Where is my brother, Luke?"

40 Brought his brother. Luke went with him like my boy does with me, and so forth. Luke was in the next room, crying. Luke come in; a great big wide-shouldered man, probably you know him. Him and Ma Sunday, and all of them, was there.

41 When he turned around, he took Luke by the hand, said, “Luke, we’ve come a long ways together. But, think of it, in five minutes from now, I’ll be standing in the Presence of Jesus Christ, clothed in His righteousness.”

Lives of great men all remind us
We can make our lives sublime,
With partings, leave behind us
Footprints on the sands of time;
Footprints, that perhaps another,
Sailing over life’s solemn main,
When a forlorn and shipwrecked brother,
Seeing, shall take heart again.

42 I think of *The Psalm Of Life*, the great English poet, Longfellow, when he wrote it. I stood by his grave, here a few months ago. I thought of his great poetry and what he give to the world, and I...That *Psalm Of Life* was one of my favorites. Death always was a fear. Man feared it, all the way from the beginning. Way

back, from the garden of Eden, man feared death.

43 I think of the great prophet, Job, when he set there that time and he knew he was going. He spoke of the great sermon there, that we get from Job 14. How he watched flowers; how they died and rose again. How he watched the trees; if it blows over, tears down, the wind tears it up. “In death, yet it lives again,” he said. “Through a few drops of—of water, yea,” he says, “it lives.” We watch our—our—our animals, and so forth, as they live and die. Everything that has a moving being about it, when it dies, it never lives no more.

44 So Job wondered how it was that God could take a flower and make it live again, and yet he couldn’t live again. He said, “Yea, a man giveth up the ghost, he wastes away, and where is he?” He said, “His sons come to honor him, but he perceive it not.” Then he said, “Oh, that Thou would hide me in the grave, that Thou would keep me in a secret place, until Thy wrath be past. Thou appoint me a times and

bonds, and I cannot pass. But if Thou would just keep me in the secret place until the day of Thy wrath...”

45 Right in the midst of his distress, right while the very darkest of hour was, just in that great crucial moment, then came down little Elihu and begin to speak to him; telling him that the flower had not sinned; that he was the one that sinned, and that there would be a resurrection. “Someday there would be a Just One Who would come, made conformable to this world, and in the form of God’s image, made after the fashion of man. Would take upon Him the form of sinful flesh, otherwise, and would stand in the breach between an angry, holy God and a sinful man, and would put His hands on both of them and bridge the way.”

46 And when Job saw that, he was looking to the resurrection of the Lord. He saw it. Now notice. In other word, Job was trying to get this, that, “I know that when a man goes to the dust of the earth, he just contaminates and goes

away. I watch him. He never rises again. He just lays down and gives up the ghost, and he is gone away. And where is he? No one knows where he's at. But I notice other things raise from the dead, but he doesn't."

47 Then when this prophet got in the Spirit, God begin to show him what was going to take place; that there would be Someone Who would take away the sin of the world, and would rise again. He saw the resurrection of the Lord. Then, I love that, when I think. He said he stood up. He shook himself.

48 He had been setting on a ash heap. My! What we call, today, bad luck had hit his home. His children was all killed. His riches was all gone. His health had broken down. Him setting, a Christian, or a believer, setting, forsaken. Man, even his church, had turned their back on him. Him setting there, scraping his boils.

49 And then when the Spirit of the Lord come upon him, and he saw the resurrection

this morning, you know, he stood up, and he said, “I know my Redeemer liveth, and at the last days He will stand on the earth. And though the skin worms destroys this body, yet in my flesh shall I see God; Whom I shall see for my...” He knew he would see Him in the last days, because there would be a resurrection, a general resurrection.

53-0405S - Go, Tell My Disciples

3

45 Now, a memorial is a—a great thing. We appreciate memorials. And many men, in this life, has tried to leave behind them some sort of a memorial. Nearly all men love to do that. Put at their graveyard, a great marker. That’s all right. Sure. I appreciate that. That’s—that’s okay. And then many try to build great shrines.

46 One memorial that I’d like to refer to now, it’s in Ohio, and there was an infidel. I forget his name. I got the picture somewhere

there in my collection at home. Where, he was so firmly against Christianity, till he wanted a memorial built to him, after his death, with his foot on the Bible, pointing down like *that*, and saying, “Away with religious superstitions, and up with modern science.” And when he was dying, he said, “If I’ve been wrong, serpents will crawl out of my grave.” And when he died, they were still shoveling the dirt into the grave and they killed two or three big vipers. And today, in that graveyard, a minister taken a picture recently and brought it to show me, and hanging over the chains around his lot...The graveyard is a beautiful place, but his mound is nothing but a snake mound. And no matter, even into the fall and winter, serpents still crawl from his grave. A memorial! God forbid me ever have a memorial like that, or any of you.

So there is memorials, though, great memorials.

57-0818 - Time-Tested Memorials Of God

4

60 Now, not long ago, to show you how perfect God's Word is, the Bible said, "As a man thinketh in his heart (Is that right?), so is he." The old, old time infidel used to say, "Now, isn't that crazy? Why, there's no mental faculties in a man's heart. It's a little pump that pumps blood. He can't think in his heart. He thinks in his head. So the Bible is wrong according to that."

Last year, along about January of last year (two years ago it is now), I was in Chicago, and a great big headlines in the paper said, "Science has found..." listen to this, "Science has found in the human heart there's a little compartment that doesn't even have a blood cell in it. It isn't in the animal; it's only in the human." And they say, "It's the occupant of the soul." So then a man does think from his heart; God was right.

56-0422 - Show Us The Father And It'll Satisfy

5

11 Science has to say things, take it back, say things and take it back, but, brother, here's one Book that you can read and it'll never be took back, God's Eternal Word. And you can rest your soul upon It. No matter whether you can explain It or not, I believe It anyhow. That's right. God said so, and that settles it.

You just be that simple in your faith, then God will go to work for you. Yes, sir. He's obligated to His Word. He said, "All things are possible to them that believe," all things. "Whatsoever things when you desire, believe that you receive them. You shall have them. They'll be given to you, if you'll just believe them." That's God's requirement, and faith is what takes to move God.

12 Now, this was a tragic here, and a...Yeah, a very outstanding case that we ought to look into and give some consideration for a few moments.

A strange thing just a— a few days before that Jesus had called these same men together and had given them power to heal all kinds of diseases, to cast out all kinds of evil spirits, and to cure leprosy, and to raise up the dead. And He sent them forth, and they went out doing it, and returned back rejoicing.

But when Jesus took a trip and went up on top of the hill, upon the mountain, we find these disciples down in the valley firmly, completed, de—defeated on a epileptic case. They couldn't handle that evil spirit.

Now, someone said not long ago, “If you'd had the power to heal the sick, like the disciples had...” Now, these people don't believe that you receive the Holy Spirit like they did at the beginning, but they just don't know the Scripture and don't know the Holy Spirit. God's promise said so and if people that hasn't got so much theology junked into their head, then they just believe God and receive it. That's all.

13 Like a fellow holding a debate. He was holding a debate. He said, “There is no such a thing as God. There is not such a thing as God.” Kept doing that, and a little old, silly looking boy setting back there with hair hanging down in his eyes, and overall jacket on, he come walking up, one tooth out in the front, stood up in front of the infidel, he said...Started peeling an apple, He said, “What do you want?”

Said, “I just wanted to ask you a question.”

He said, “Well, ask it.”

“Well, wait a minute.” Just kept peeling his apple, cut the core out of it.

He said, “Well, say it. Hurry up and say what you’re going to or I’ll have you throwed out.”

14 “Well, just a minute.” He eat—peeled the apple, took a piece, put it in his mouth, begin to chew on it and swallowed it, said, “I want to ask you a question. Is this apple sweet or sour?”

The infidel said, “I’m not eating it. I don’t know.”

Said, “That’s what I thought.” Walked right back and set down.

How do you know whether there’s a Holy Ghost or not until you’ve received It? How do you know Jesus heals or not, until you received it?

Said, “No man can say Jesus is the Christ, only by the Holy Ghost.” No matter how much you read out of the Bible that won’t work. The Holy Ghost has got to witness it to you—His resurrection in your life—or you don’t know whether it’s sweet or sour. That’s right.

The poet said, “Taste and see the Lord is good.” Who knows before he tastes it? It’s he that tastes that knows. As the old saying is “The proof of the pudding is the eating thereof.” So that’s good.

So this infidel was defeated in this case.

*56-0722 - All Things Are Possible To Him That
Believeth*

6

52 How many in here is sick and afflicted? Let's see your hands go up, if you can. Put your hands up, that wants God to heal you. Wonderful. All right. Now, if this good old fashion salvation of God is brought to us by the baptism of the Holy Ghost...In that baptism of the Holy Ghost, the Holy Ghost is none other but the Spirit of the Lord Jesus Christ, Who came down on the day of Pentecost to dwell with us, and in us, till the end of the world. And if He's still the same Holy Ghost that fell on Pentecost, and He's got the same power tonight that He did on Pentecost...We wouldn't think our God got weak in two thousand years when He's going to live with us through Eternity.

[Blank spot on tape—Ed.]...when Messiah cometh, He will tell us all things like this. See? That'll be the sign of the Messiah. "But Who are You?"

He said, "I am He."

Now, if He was Jesus that way yesterday, He's got to be Jesus that way today if He is the same.

Now, the only thing is different then, He hasn't got a corporal body. His body is setting on the throne of God. That's not Jesus' throne He's setting on tonight. The Bible said, "He's setting on His Father's throne." Is that right? "He that overcomes shall set with Me on My throne as I've overcome and set on My Father's throne." Now, His throne is on the earth. He's to be here with people.

53 Now, see, you'll never be an Angel; you know that. You'll never be an Angel. You'll never get old; you'll never be wrinkled; you'll never be sick; you'll never have a worry. And you'll never be a Angel. You—you'll be a human being, only immortal. You'll have a glorified body like His body. You'll both eat, and drink, and live, and love, and—and associate forever and forever. Not spooks flying around in the air, never, the Bible don't teach no...God made Angels. Yes. But He made—never made you an

Angel. He made you to be a human. And Jesus came down...God came down, was made flesh, and made a—made a Man to dwell here with His—His people on the earth. And someday He's coming back in that corporal, glorified body.

54 Just a little thought before we call the prayer line. I want to ask you something. What do you think of the Hebrews down in Egypt? I want you to think deeply. What about the Hebrews down in Egypt? Every time that they had stripes beat on their back, slapped by the enemy, spit in the face, kicked over, whatever they would, coming down the street they'd look over in there, in the casket, that little red casket there, that the body of Joseph, the prophet; and they knowed by that sign that someday they were going out. They was going to go out someday. That was the sign that God give them.

Joseph said, "Don't you...The Lord will—will to—will to—come to you and He will visit you, but don't leave my bones here. But someday when you go out, take my bones with

you.” Every time a Hebrew, no matter what trouble he was in, he could look at those bones and remember there was a promise that someday he was going to the promised land.

55 And tonight, I think of His glory. After we...We got a open grave here. We go out to the graveyards, ashes to ashes, dust to dust with our loved ones. We sprinkle the clods. I’ve done it on wife, baby, father, brother. I know what it means and how to sympathize with you as they sprinkle ashes to ashes and dust to dust. My heart would go with it. But then again on Easter morning I can pack a flower and set it on there, look a way down in that grave and know that down there somewhere they’re in the Presence of God. “He that heareth My Word and believes on Him that sent Me, has Everlasting life. Shall never come into condemnation but’s pass from death to Life.”

I think of that. And I think, “Oh, Hope, my wife is gone. Oh, Sharon, my darling baby is gone. Dad, Edward, Charles, my brother, you’ve gone on.” While I stand at the grave, look down

there and see their names wrote, see their picture laying there, little flower laying there, I think, “In the Presence of God...” But I think, “I couldn’t see you today because you’re in a—a different body, a celestial body. I won’t be able to see you there.” But every time, when they cry out, “Lord, how long?” the souls under the altar; they look setting yonder at the altar, setting there at the Throne and there sets the corporal body. Amen. When we see an empty tomb, that Jesus has promised they would come up from the grave again, down yonder, they still got a sign, God gives....?...

56 Everywhere God is a sign. You know that? Where there’s God, there’s signs. Signs... “These signs shall follow them that believe,” said the Bible. That’s right. Signs everywhere. Everywhere there’s signs, we shouldn’t seek after them, but God gives them. That’s His grace. He gives them. We go to seeking after them, then we—that’s wrong. But when He just gives them by His grace, that’s wonderful.

And there's a sign here that we're going away from here someday. We're going to go up from that grave again, 'cause there's an empty grave in Jerusalem. Amen. And then up there, there's one who come back and visit with us. There's a sign someday that they'll be made flesh, although their body's laying there, the cankerworms eat them up, but yet there's a corporal body that one day will raise up from the dead. Someday they're coming back to earth again. Oh, I want to be with them. Amen.

Job said, "Though the skin worms destroy this body, yet in my flesh shall I see God, Whom I shall see for myself, mine eyes shall behold and not another." That's right. He knowed He was coming forth because God had promised.

57 And we got signs tonight. A—a missionary was crossing the country one time. And he said an infidel was with him, guiding. He said, "All you guys come here talking about something you can't see. It's all nonsense." Said, "There is no such a thing as

that. Why don't you all go get next to yourself and go to your home." Missionary never said a word.

That night after they made their camp. Next morning when they got up, the sun was peeping up over the desert hill, and the man that was—was the infidel went out, and said, "Oh, what a morning." He said, "Say, there was jackals around here last night."

He said, "How do you know there was jackals?"

Said, "I see the signs where they was."

Said, "I don't see no jackal."

Said, "There was signs around here though. I know they was here."

He looked up at the sun; he said, "Hallelujah. God still lives. I see the signs and He's still on the throne." Amen.

And tonight when Jesus comes here to save the sinners, and to break forth His Word, and to show His signs and wonders, we just shout

the praises of God. Our Christ lives tonight.
Amen.

*56-0801 - The Arrow Of God's Deliverance Shot From
A Bow*

7

30 Not long ago, there was an infidel passed through the lands making infidels out of supposingly to be Christians. He was so educated, till the ministers was afraid to attacked him. And then he went to Europe. On his road back he got broke down. He went out into the west to make him a rest.

And one day while he walked out from his camp, oh, he swelled himself out. He begin to look. Down there come that whispering of the wind, down through the pines, and he begin to look up. He looked at those rocks hanging in the mountain. He said, "O rocks, Who put you in the mountains? Have I been wrong about the chronology of this world?"

All of a sudden God begin to speak. The Bible said, "If they hold their peace, the rocks will cry out." God in His universe, speaking from His rock.

Well, that infidel knelt down by the side of a tree, said, "O God, have mercy on my soul."

There you are. Their pastors were afraid to attack him. God could let the rocks speak out. God's in His universe, speaking to His people.

50-0819 - Show Us The Father And It Suffices

8

191 Here not long ago, a lady was down here on the corner. She had TB. I guess she's setting in the church this morning. I can't think of the lady's name. She lives across the...Reese. Thank you, sister. That's right. Mrs. Reese, she was laying there, had three or four little children, and I went down to pray for her. She had been sent from the sanitarium up here, to die. And so I went down to pray for her.

192 And there was an infidel lived next door to me, and he worked out here at the government, Mr. Andrews. So I was going past the corner, on my old bicycle. And—and I had prayed for the woman, a night, a couple nights before that. I went home. While I was setting on the porch, the Lord showed me a vision that the woman would live.

193 So, I goes down. I said, “I have THUS SAITH THE LORD, for you. You’re going to live.”

And she said, “Oh, thanks be to God,” the poor little thing.

194 I said, “Will you rise and be baptized in the Name of the Lord, calling upon Him, and washing away your sin?”

195 She said, “I’ll do anything that God bids me to do. You just come and direct me, and tell me, and I’ll—I’ll do it.”

I said, “All right.”

196 A couple mornings after that, I met a—a man going down the street there, and it was Mr.

Andrews. He said, "Say, wait a minute there, preacher." Long about this time of the morning, I suppose. And he said, "Wait a minute there, preacher." He said, "Where you—where you going?"

I said, "Up to the grocery."

Said, "Aren't you ashamed of yourself?"

I said, "What?"

197 Said, "Telling that poor, little, dying mother in there, that she was going to live."

I said, "Well, she is going to live."

He said, "How do you know she's going to live?"

I said, "Jesus has said so. That's the reason I know."

Said, "How do you know?"

198 I said, "He showed me a vision of her." Just the way He done it; I knowed it was going to be. That's right.

199 He said, "I'd be ashamed of myself." Said, "You just go around and deceive people like that." Said, "You ought to be ashamed. Now, I know it's kind of hard for me, first, to meet you and talk to you like that."

200 I said, "That's all right. You got your own ideas, and I have mine, too." I got on my old bicycle and rode on up.

201 Two days after that, his wife, being a Christian woman, she fell sick. I went over, I said, "Mr. Andrews, could I do something for you?"

202 He said, "Now looky here." Said, "We've got a good doctor." Said, "We don't need any help from you."

203 And I said, "Thank you." I said, "I know you got a good doctor." And he called his name; and he—he is a fine doctor here of the city, a friend of mine. I said, "He is a good doctor."

204 Said he, “She’s got appendicitis. We’ll have it taken out, and that’s all.” Said, “We don’t need no prayer around here.”

205 I said, “That’s, Mr. Andrews, I didn’t ask that.” I said, “I just merely wanted to tell you that I—I could cut your wood. I could do anything I could for you, get in your kindling, coal, anything that I could do.”

206 So, oh, he was very snippy about it. He didn’t want to, nothing to be done with prayer. I said, “All right.” So I went back over home.

And when I did, why, they taken her out to the hospital.

207 And the next morning, I started to patrol. I was—I was a game warden, you know. And I strapped my little old gun, and started up the road. I was walking along, up the road, and going up through there.

208 And the first thing you know, there, Something said to me, said, “Turn and go

back.” That’s that resurrected Jesus, “Turn and go back.”

I thought, “Oh, well, that, maybe I felt...”

Something said, “Go back.”

209 I turned right around and went back. I called up the Public Service Company. I was patrolling on the high lines, also, so I called up, told them I wouldn’t be working that day. It was kind of drizzling rain, although not enough to keep me from working, but I just went back. I didn’t know why.

210 I sit down and took my little old gun apart, was standing there shining it. I...Meda said to me, my wife, she said, “What are you doing back?”

211 I said, “I don’t know. He just told me to go back. ‘Obedience is better than sacrifice, hearkening to the fates of rams.’ Just come back.” I sit down there and was shining the little old gun.

212 And the first thing you know, I noticed, coming around the house; and here he

come, with his hat setting sideways, you know, and the mucus hanging from his nose, and he come in. He said...[Brother Branham knocks on the pulpit three times—Ed.] He said, “Mrs. Branham?”

Said, “Yes.”

“Is the preacher here?”

Said, “Yes.” Said, “Come in, Mr. Andrews.”

Said, “Hello, preacher.”

And I said, “Good morning, Mr. Andrews. Have a chair.”

213 He said, [Brother Branham sniffs—Ed.] “You—you heard about Mrs. Andrews?”

I said, “No.”

Said, “Well,” said, “she is going to die, preacher.”

214 I said, “Oh, that’s too bad.” I said, “I hate to hear that.” Said, “Although, I know you got a good doctor.”

And he said, “Yes,” he said, “but it—it—it wasn’t appendicitis.”

And I said, “It wasn’t? No?”

215 Said, “No. We got a specialist there now, from Louisville.” Said, “It’s a blood clot. It’s just about couple hours from her heart,” said, “moving on up to her heart.” Said, “She is going to die.”

216 I said, “My, it’s too bad. I hate to hear that.” Just kept on shining my gun.

217 He said, “Well,” he said, “well, uh, she’s, uh, she’s very bad.”

218 And I said, “Yes, sir.” I said, “That’s...” Let him sweat a while, so I just went ahead and kept working on my gun.

219 He said, “Well, uh, uh,” he said, “you reckon you could help her?”

220 I said, “Me?” I said, “I’m not a doctor. I don’t know what to do, sir.” I said, “I’m not a doctor.”

221 He said, “Well, uh, uh, you know,” said, “uh, I—I—I thought maybe—maybe you could, uh, help her a little.”

And I said, “What do you mean?”

222 He said, “Well, uh, you know, like the woman down on the...”

223 I said, “I see.” I said, “That wasn’t me. That was the Lord Jesus.”

And he said, “Well...”

I said, “I thought you didn’t believe in Him?”

224 He told me a little story one time. His—his grandmother had, or his—his aunt, I believe it was, had made a promise, she would pay an old circuit preacher five dollars at the end of the year. She had washed clothes, and she didn’t have the money to pay him. And the wash day come, and then the preacher was going to be there, and she didn’t have any money. And she had a dime, or a nickel, or whatever it cost for a big old bar of soap, and she sent him to the store. Come back, and said, she took the—the

bar of soap, and the...and was crying. Said...She reached down and got her big old apron and wiped her tears.

225 And she was over the old kettle, like your mothers used to have to do. Course, you just touch a button now. That's gone, you see.

226 But she put the soap on the washboard like *this*. And putting it on; she heard something rubbing. And she happened to look down, and looked, sticking in the bar of soap, and there was a five-dollar gold-piece; she had promised the old circuit preacher. She said...

I said, "How did that get there?"

Said, "Well, I'm just a wondering?"

227 I said, "The resurrected Jesus did that. She made the promise with all good heart. She thought she could do it, and God had made a way for her." Just the way He does things, is the way you recognize Him. Just by what He does, the things that He does, the way He does it. She said...

228 He said, “Well, I—I wondered, alway.”
Said, “It’s always been on my heart, wonder if there was...”

I said, “If there was?” I said, “There is, Mr. Andrews.”

229 He said, “Well, Brother Branham, you think she...He—He—He could help my wife?”

I said, “Sure. I know He can.” I said, “Will you...”

He said, “Will you pray for her?”

230 I said, “No. You pray for her.” I said, “You’re the person to pray.”

He said, “Well, I don’t know how to say a prayer.”

231 I said, “That wouldn’t do any good, anyhow, if you said a prayer.” I said, “Get down and talk to Him.”

He said, “Well, how do I do it?”

232 I said, “Just move your chair back, and just set there...just kneel down there on it, by the table, and go to praying.”

233 So he got down there, and he begin to pray. And he said, “Now,” he said, “Mister, I don’t know how to talk to You.” He said, “But if You’ll just help my wife!”

234 He raised up and said, “Say, preacher, now let’s go out at the hospital and talk to Him.” Said, “Maybe, if we comes down where it’s in a hospital.”

I said, “All right.” My wife got ready. We went out there.

235 And Mrs. Andrews there, couldn’t even see her eyes no more, the—the blood had separated, you know. The clot had caused the blood...the water. And you couldn’t see her eyes. I looked at her. Oh, my! My wife started crying.

236 I knelt down and started to pray. I said, “Dear God, I pray now that You will help the woman.” I said, “To see that we’re all hopeless and helpless. The doctor has done all he can do, and yet she is laying here dying.” I said, “O God, what could we do? How could we do

anything now? We call on You. We know that You arose from the dead, and You're alive among us. And You're just as tangible as the light is on my hands. You're here. And You have all powers, and You can do it. Now, Lord, if we have found favor in Your sight, we humbly come and ask for mercy for the woman."

237 While I was praying, things begin to move like that. I looked and I seen her coming over to my house, with a apple pie in her hand, and give it to me. And I set on the front porch and begin to carve this apple pie, and to eat it. I rose up then, after He had showed the vision.

238 What was it? The resurrected Lord. How was it? He is among men. "The things that I do..." He told the woman her sins, at the well. He told where Philip was, when he was under the fig tree, praying. He knowed where a fish was, had a coin in its mouth. He said, "The Father shows Me the works, and I work hitherto. And the things that I do shall you also." What is it? It's the resurrection. He rose from the dead. He is not dead. He is right here

with us now. He is just as real, in the room, as the light is. He is just as real.

239 Why, man, a few years ago, didn't know what electricity was, but he had a hunger in his heart to find out what it was. He believed he could make it light. Thomas Edison, and he tried ten thousand wires, but yet he found something. And he gave the world electricity.

240 Man believed in television, and—and all these other things. God put it all here.

241 And there is Power of the resurrected Christ this morning, right here in this building, to save every sinner, to fill with the Holy Spirit, and to heal every sickness there is in the world, if you just know the right wire that leads to it. It's love and faith; that's the right wire. Get on in and travel once, and see if He don't tell.

242 You know, when Franklin caught the lightning, he didn't know what he had. He said, "I got it. I got it. I got it. I got it." He knewed there had been a resurrection. [Brother

Branham knocks on the pulpit six times—Ed.] There had been something he got; he didn't know what it was.

243 Maybe sometimes the Holy Spirit speaks to you, you won't know just what It is; but you know It's there, just the way He does it. Just the way God has of doing things; they recognize It.

244 This Mr. Andrews, then, when I went out and told him. And on the third day, about two...Well, about two hours from then, we come back home. And he come...

245 This was the commons here, then. He come walking across there. They had called him, said, "Your wife is a dying." Said, "She has got death rattles in her throat. You better come."

246 And here he come back, all disappointed. Said, "Brother Branham," said, "the doctor said she's going to die." Said, "He is right there now. He said, 'She is going to die.'"

I said, "But the Lord Jesus said, 'She is going to live.'"

Said, “Well, how can...If she dies, can she live?”

I said, “She is already alive.”

247 Hallelujah! Don’t get excited at *hallelujah*. It means “praise our God.” There ever was a morning the hallelujahs ought to ring from people, is this morning. That’s right. Praise our God, for every shadow of death taken away. He lives.

248 Notice. And he said, “Well, now,” said, “how is she going to do it?”

249 I said, “I...That’s not me to figure out. It’s just me to believe what God said He’s going to do.”

250 So then he was awful sad. And after a while he went out to the hospital.

251 Here he come back, and around the house he come, clippity, clippity, clippity. He run in, said, “Preacher, you know what’s happened?”

252 And I said, "What, Mr. Andrews?" I was still setting there, shining away, you know.

He said, "You know what's happened."

And I said, "What's happened, Mr. Andrews?"

253 Said, "She raised up. All the water has passed from her. She said, 'I'm starving to death.'" Said, "They went and got her some bouillon. She said, 'I don't want bouillon. I want wieners and sauerkraut.'" She was hungry.

254 What was it? What was it? Because He rose from the dead. [Brother Branham knocked on the pulpit five times—Ed.] That woman come from the hospital a well woman.

He lives, He lives, salvation to impart!

You ask me how I know He lives? He lives within my heart.

255 That's right. He come around there. And on three days after that, I propped my feet on the front porch, eat the nicest apple

pie, about, I ever eat. Why? He lives. He rose from the dead.

53-0405S - Go, Tell My Disciples

9

39 Here some time ago, I was speaking with an infidel down on the street. And he said, "Preacher, I can prove to you that the Bible is a lie."

I said, "You can't. I just don't believe..."

He said, "It contradicts Itself."

I said, "I want you to show it to me." See? I said, "It isn't there."

He said, "If I'll prove to you that that Jesus of Nazareth told something wasn't true, will you believe it?"

I said, "I don't believe you could do it. Anything that's proved is proved. But" I said, "I don't believe you can do it."

He said, "I'll prove it by His own Words."

I said, "All right."

He said, "Looky here, Jesus of Nazareth..." He studied to be a Roman priest and got sour against the thing. And went back out into the world and become a perfect infidel. And was standing...I was on one corner preaching, he was up in the little lot there in New Albany, out in the park, with a Bible laying there. Said, "That was the orneriest Book was ever written. It ain't even...shouldn't be put on—in public literature, out amongst public literature and things." Said, "Oh, it was so deceiving. It was..." all he called it. And me down on the other corner, preaching the Gospel.

40 He come down there with a big chew of tobacco in his mouth, he said, [Brother Branham makes a spitting noise.—Ed.] almost spit on my feet. Said, "You mean to tell me that you believe there is a God?"

I said, "Yes, sir."

And he said, "If I'll prove to you there is no such a thing as God, will you accept it?"

I said, “Yes, sir.”

And I was, well, just a kid then. And I—I didn’t know too much about the Scripture. So, he...I don’t yet tonight. But I know the Author of it; that’s the main thing. So then, he said, “Well, how many senses is to the human body?” And he was a smart man.

And I said, “Well, you know.”

And he said, “I want you to say.”

I said, “Five.”

He said, “Name them.”

I said, “See, taste, feel, smell and hear.”

Said, “All right. If He was a human God now, as they claim He was. He was made manifest here among us. Then one of these five human senses ought to declare Him.” And he said, “Is that right?” Well, a gang of people, the infidel and preacher together. So, you know what it caused. Here come everybody running up. You see?

41 And he was standing there, some groceries under his arm. And I'd just come out of a store from getting some sandwiches. And he said, "Well, isn't that right?"

I said, "Well, that sounds reasonable, why?"

He said, "All right. Did you ever see your God?"

I said, "Well, yes, sir. One night..."

He said, "Now, let me see Him."

And I said, "Well, of course, you're lost."

Said, "We ain't talking about faith. I want...My sense of sights just the same as yours. And if you've seen Him, let me see Him."

I said, "Well, I saw Him by vision."

He said, "Well, let me see the vision."

And I said, "Well, you don't..."

"Oh," said, "not believe now. No, no. You can't cut me off." He said, "You never did see Him. You never did feel Him."

I said, "Oh, I felt Him."

He said, "No...Well, if you felt Him, let me feel Him." Said, "My sense of feeling is just as good as yours. And it's the same sense." Said, "Bring Him here, let me feel Him here, and I'll believe Him." Said, "You said you felt Him."

I said, "I feel Him in my heart."

He said, "Well, let me feel Him that way."

I said, "Well, if you'd get down and believe..."

He said, "No. Not your psychology. I want to know truth." And He was holding...

42 Well, I knowed I wasn't up against no little boy. And he chewed that tobacco, you know, and spit down like that. And I said, "Well, don't spit on my foot, sir."

And so, he said, "Well. See?" Said, "Well, you are all tied up here, aren't you?" He said, "You never did see Him, feel Him, taste Him, smell Him, or hear Him. And therefore, if none of the five senses won't declare Him. Then

there's no such a thing, and quit your nonsense around here, deceiving the people."

I thought, "Oh, my."

He said, "Now, if He is a human God," said, "you believe that He was human?"

I said, "Yes, sir. I believe that Jesus Christ was human."

"And He rose from the dead and He is among man to..."

"Yes, sir. I believe that."

"He rose from that body?"

"Yes, sir. That's—that's right."

"All right. Now, let me see Him. Let me see one of the senses declare Him."

43 And oh, he had a pretty stiff argument. And I thought, "O Lord." I had been preaching about three months then. And I thought, "What am I going to do?" I said, "Lord, You told me take no thought what I'd say. That You said You'd add it at that—at that time." And I thought, "Lord, what can I do?" In my heart I

was praying. I begin to see something. You know, they say, "Give a cow enough rope, it'll hang itself." So, that's about right. So, I begin to see something moving up, the Holy Spirit moving. I said, "That's true." I said, "I—I certainly...I—I believe you got..."

"Oh," he said, "you're begin to come to yourself, aren't you?"

I said, "Maybe I am." And I said, "I—I tell you; you're really a smart man." I said, "You got a good mind, buddy."

He said, "Well, my mother never raised no fools." And he spit like that.

44 And I said, "Well," I said, "you're really a smart man. You got a good mind."

He said, "Sure, I got a good mind. Now, get away from all that kind of stuff."

I said, "Just a moment. Did you say you had a mind?"

He said, "Why, sure."

I said, "I don't believe it."

And he said, “Well, what’s the matter with you? You must’ve lost what you had.”

And I said, “No.” I said, “If you...Is it a human mind?”

He said, “Why, yes.”

I said, “Now, come on. I was gentleman with you; you be gentleman with me.” I said, “You wanted to embarrass me. Now, come on. Was it a human mind?”

He said, “Why, yes.”

I said, “If it’s a human mind, one of the human senses then ought to declare it.” I said, “How many senses of the body?”

He said, “Well...”

I said, “You name them. How many is there?”

He said, “Five.”

I said, “What are they?”

He said, “Well, we just...”

I said, “You say them like I did.” See, I was holding my point to him.

He said, “See, taste, feel...”

I said, “Did you ever see your mind? Smell your mind? Taste your mind? Feel your mind? Or hear your mind?”

“No, sir.”

I said, “Then you haven’t got any mind? That’s right. You’re just absolutely...”

And he said—he said, “Well, I know I got a mind.”

I said, “I know I got a God too.” And that’s just exactly. Amen.

And I...One of the boys was standing there, had a rose pinned on his lapel. And I pulled the pin out like that. And I thought I would have a little fun out of him then. I walked over where he was. And I said, “Now, you see what I mean?” And I stuck him on the arm. I...

He said, “Hey!”

And I said, “Did you feel that?”

He said, “Yes.”

And I said (he was going to slap me then), so he said—I said, “I didn’t feel it.” I said, “I didn’t feel it.”

He said, “Let me stick you.”

And I said, “That’s what I thought.”

That’s right. You accept the same Christ I—I’ve accept, and now you will feel Him the same way I feel Him. Just exactly. Let the pin stick the other way.

45 It’s possible you can be setting here (every one of us has got the same senses) and you can have such a headache that you can’t hardly set still. And I wouldn’t have no headache. How do I know about your headache?

It’s something dealing individual with you. And how the Spirit of God can come down into a group of people and can baptize that person in such a way that the power of God carries them to where they don’t even know where they’re standing. And the next person sets around them, know nothing about it. That’s right.

46 Doctor said, to me not long ago, said, “Billy, don’t you think them people, them Pentecostal people is just excited?”

I said, “No, sir. I don’t.”

He said, “Well, what makes them...That’s nervousness, because they scream and holler and go on.”

I said, “Doctor, you mean to tell me that the nerves can be excited without something to excite them? Something has to excite them.

“So—so what’s there?”

I said, “The unseen force of the Holy Ghost moving among us. It excites that borned again Spirit.” Right. It brings an excitement to that spirit. The power of God foams down through. Faith cometh by hearing. The Holy Ghost takes the Word, spreads It out over the people to catch It, with a power—that regenerated borned again Life. Something has got to cry out. Right.

*53-0612 - Palmerworm, Locust, Cankerworm,
Caterpillar*

Infidel

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